#### Case 19-16405-pmm Doc 69 Filed 12/08/23 Entered 12/09/23 00:33:35 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-16405-pmm

Valarie A. Bennish Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2 Date Rcvd: Dec 06, 2023 Form ID: tre Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 08, 2023:

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Date/Time Recip ID **Notice Type: Email Address** Recipient Name and Address

14442748 + Email/Text: nsm\_bk\_notices@mrcooper.com

Dec 07 2023 00:29:00 J.P. Morgan Mortgage Acquisition Corp., c/o Rushmore Loan Management Services, P.O. Box

52708, Irvine, CA 92619-2708

TOTAL: 1

# BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 08, 2023 Signature: /s/Gustava Winters

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 6, 2023 at the address(es) listed below:

Name **Email Address** 

BRIAN CRAIG NICHOLAS

on behalf of Creditor Wilmington Savings Fund Society dba Christiana Trust not individually, but solely as Trustee for NYMT

Loan Trust I bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com

DANIEL P. JONES

on behalf of Creditor Wilmington Savings Fund Society FSB not individually, but solely as trustee for Residential Mortgage

Aggregation Trust djones@sterneisenberg.com, bkecf@sterneisenberg.com

EMMANUEL J. ARGENTIERI

on behalf of Creditor J.P. Morgan Mortgage Acquisition Corp. bk@rgalegal.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

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LAUREN MOYER

on behalf of Creditor Fay Servicing LLC as servicer for Wilmington Savings Fund Society, FSB not individually, but solely as trustee for Residential Mortgage Aggregation Trust bkecf@friedmanvartolo.com

MICHAEL SETH SCHWARTZ

on behalf of Debtor Valarie A. Bennish msbankruptcy@gmail.com schwartzmr87357@notify.bestcase.com

STEVEN K. EISENBERG

on behalf of Creditor Wilmington Savings Fund Society FSB not individually, but solely as trustee for Residential Mortgage

Aggregation Trust seisenberg@sterneisenberg.com, bkecf@sterneisenberg.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

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Certificate of Notice Page 3 of 3

2100 B (12/15)

# **United States Bankruptcy Court**

Eastern District of Pennsylvania Case No. 19-16405-pmm Chapter 13

In re: Debtor(s) (including Name and Address)

Valarie A. Bennish 1003 Emily Avenue Croydon PA 19021

# NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 12/06/2023.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 3: J.P. Morgan Mortgage Acquisition Corp., c/o Rushmore Loan Management Services, P.O. Box 52708, Irvine, CA 92619

J.P. Morgan Mortgage Acquisition Corp. c/o Rushmore Servicing P.O. Box 619094 Dallas, TX 75261-9741

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 12/08/23 Tim McGrath

**CLERK OF THE COURT**